CERTIFICATE FOR ORDER SETTING 2024 TAX RATE

THE STATE OF TEXAS	8
COUNTY OF HARRIS	8
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 537	8

We, the undersigned officers of the Board of Directors (the "Board") of Harris County Municipal Utility District No. 537 (the "District"), hereby certify as follows:

1. The Board convened in special session, open to the public, on the 21st day of October, 2024, at a designated meeting location outside the boundaries of the District, and the roll was called of the members of the Board, to-wit:

Allen Watson - President
Jim Balock - Vice President
Tony Sartori - Secretary

Nancy Turner - Assistant Secretary
Francine Stefan - Assistant Secretary

All members of the Board were present, except the following Director(s): 1 Lucine thus constituting a quorum. Whereupon, among other business, the following was transacted at such meeting:

ORDER SETTING 2024 TAX RATE

was duly introduced for the consideration of the Board. It was then duly moved and seconded that such Order be adopted; and, after due discussion, such motion, carrying with it the adoption of said Order, prevailed and carried by the following vote:

AYES: 4 NOES: 4

2. A true, full, and correct copy of the aforesaid Order adopted at the meeting described in the above and foregoing paragraph is attached to and follows this Certificate; such Order has been duly recorded in said Board's minutes of such meeting; the above and foregoing paragraph is a true, full, and correct excerpt from the Board's minutes of such meeting pertaining to the adoption of such Order; the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting officers and members of the Board as indicated therein; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance of the time, place, and purpose of such meeting and that such Order would be introduced and considered for adoption at such meeting and each of such officers and members consented, in advance, to the holding of such meeting for such purpose; such meeting was open to the public, as required by law, and public notice of the time, place and purpose of such meeting was given as required by V.T.C.A. Government Code, Chapter 551, as amended.

SIGNED AND SEALED this 30th day of October, 2024.

President, Board of Directors

Secretary, Board of Directors

(SEAL)

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THE STATE OF TEX	AS		§
COUNTY OF HARRI	S		\$ \$ \$ \$ \$ \$ \$
HARRIS COUNTY M	IUNICIPAL UTILITY DISTRICT N	O. 537	§ §
	rict No. 537 (the "District") was auth	4, 2014, the Board of Directors of Harris Conorized to levy a maintenance and operations to	
	he District may levy a tax on all taxal Section 49.107, Texas Water Code; a	ole property in the District to provide for paymend	ent of
WHEREAS, t Appraisal District; and	•	ave been prepared and certified by the Harris Co	ounty
	based on said appraisal roll, the what the tax rate should be.	Financial Advisor for the District has ma	ıde a
	EFORE, BE IT ORDERED BY THE Y DISTRICT NO. 537 THAT:	BOARD OF DIRECTORS OF HARRIS COU	NTY
debt service purposes; assessed valuation for steps necessary and au assessed and collected 49, Texas Water Code valorem tax shall be for	ich tax shall be allocated \$0.26 per \$1 \$0.03 per \$100 assessed valuation maintenance and operation purposes, thorized by law to collect taxes as ow at the rate of \$0.50 per \$100 of asse e, and all other applicable laws. The	24 shall be \$0.50 per one hundred dollars (\$10 00 assessed valuation for water, sewer, and draifor road debt service purposes; and \$0.21 per. The District's Tax Assessor/Collector shall tal ed pursuant to this Order. Said taxes shall be lessed valuation for 2024 as provided for in Che revenues from the debt service portion of success from the operation/maintenance portion of 2025.	inage \$100 ke all evied, apter ch ad
Section 2: the District's Tax Asse		ected to file this Order Setting 2024 Tax Rate v	with
		s authorized to do all things necessary for executer authorized to execute, and the Secretary or and of Directors.	
Section 4:	This Order shall be effective from	and after its adoption.	
WITNESS OU	JR HANDS AND THE SEAL OF T	HE DISTRICT this 21st day of October, 2024.	
ATTEST:		/s/ Allen Watson President, Board of Directors	

/s/ Tony Sartori Secretary, Board of Directors