

AGENDA
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 537

Notice is hereby given that, pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors of **Harris County Municipal Utility District No. 537** will meet in **regular session**, open to the public, at **8:30 a.m.**, on **Friday, March 13, 2026**, at **1330 Post Oak Boulevard, Suite 2650, Houston, Texas 77056**, at which meeting the following items will be considered and acted on:

1. Hear from Public;
2. Hear from HOA and take any action thereon;
3. Consent Agenda:
 - a. Consider approving Minutes of meeting held February 13, 2026;
 - b. Hear Customer Service Report from Green for Life and take any action thereon;
 - c. Hear Lake Management Services Report and take any action thereon;
 - d. Hear Website Report and take any action thereon;
 - e. Hear Tax Assessor's Report and take any action thereon;
4. Hear Financial Advisor's Report, and take any action thereon;
5. Review Trash Collection proposals and take any action thereon;
6. Hear Bookkeeper's Report and take any action thereon, including:
 - a. consider approving payment of bills; and
 - b. consider approving investment report;
7. Hear Operator's Report and take any action thereon;
 - a. discuss emergency water service responses to residents;
 - b. discuss issues concerning wastewater discharge;
 - c. discuss maintenance of storm drains in District, and take any action necessary in connection with such maintenance;
8. Hear Engineer's Report and take any action thereon, including:
 - a. consider authorizing Engineer to proceed with the design of District facilities;
 - b. consider approving plans and specifications of District facilities;
 - c. consider authorizing Engineer to advertise for bids for District projects;
 - d. consider approving pay estimates, and change orders for construction projects in progress in the District; and
 - e. consider authorizing construction contracts and related items;
9. Hear Report from General Manager regarding Water Pressurization Project, and take any necessary action thereon;
10. Hear Attorney's Report and take any action thereon, including:
 - a. consider approving Order Canceling Directors' Election and Declaring Unopposed Candidates Elected to Office;
 - b. consider approving Resolution Regarding Director Conflicts of Interest;
 - c. consider Director Liaison/Committee Assignments;
 - d. consider rescinding and/or amending Director authorization(s) between meetings.

To join by video, use the following link: <https://zoom.us/join>. The Meeting ID is **892 4618 2386**, and the Passcode is **896521**. To join by phone, call 346 248 7799. Meeting materials will be available online at <https://hcmud537.com/>.

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorneys on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

EXECUTED this 6th day of March, 2026.

(SEAL)



HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 537

By: _____

Joshua J. Kahn
Sanford Kuhl Hagan Kugle Parker Kahn, LLP